

do ze wel. And leene ze hopige
no yng. pot. & zom mede shal
be moche. & ze shulen be re loue
of pe herte. for he is benygne
on vnkynde me & yuel me. **¶** For
be ze merciful. as zom fadir is
merciful. nple ze denie. & ze shu
len not be demp. nple ze cōdepne.
Ze shule not be cōdepned. for yue ze.
it shal be forzoni to zom. & yue ze.
it shal be zom to. & yue shule zine to
zom. & bōh a good mefū. & wel fild.
Ze shal to gidre & ouer flowige
for bi pe same mefū. bi which
ze meten. it shal be metūzen to
zom. & he seide to hem a hēnefle.
Whep pe blynde may lede pe bly
de. ne fallen pei not bope into pe
dyche. a dylple is not a boue pe
maistur. but ech shal be par fyt.
if he be as his maist. **¶** And what
seest pou in pi broperis yze a mot.
but pou biholdist not a beem. pat
is in ym owne yze. or how maist
pou seie to pi brop. broper oust.
Ze shal caste out pe mot of ym yze.
Ze pou biholdist not a beem in ym
owne yze. **¶** Iocrite. first take
out pe beem of ym owne yze. &
pāne pou shalt se to take pe mot
of pi broperis yze. **¶** It is not a
good tre. y mak yuele fruytis
nef an yuel tre. rat mak y go
ode fruytis. for euery tre. is
knowū of his fruyt. & menga
derē not frigus of pornes. ney
men gaderē a grape of a bōuth
of hēris. a good mā. of pe good
tresour of his herte byngry
forp goode ygis. & an yuel mā
man. of pe yuel tresour byn
gey forp yuel ygis. for of pe
plente of pe herte. pe mouy spe

ky. **¶** And what clepen ze me lord
lord. & doen not y ygis rat
sepe. ech pat come to me. & hee
rep my wordis. & doy hem. **¶**
shal thewe to zom to whom he
is lyk. he is lyk to aman y blyde
en hous rat diggede depe. & sette
pe fūdamēt on a stoon. & whie
greet flood was mand pe flood
was hūthid to f hous. & it miz
te not moue it. for it was fōū
did on a sad stoon. but he pat
heeryp & doy not. is lyk to a
man blyde his hous on erpe
wyoute fūdamēt. into which
pe flood was hūthid. & a noon it
felle doū. & pe fallig doū of pat
hous. was mand greet. **¶** **A**
And whie he hadde fūthid
alle his wordis into
re eers of pe peple. he
entride into cafaruū. but a ser
uaunt of a centurien pat was
precious to hym was eplē & dra
wyngge to pe depe. & whie he
hadde herd of ihu. he sente to
hym pe eldre men of ierū. &
preiede hi rat he wolde come &
heele his seruānt. & whie pei
cāmen to ihu. pei preiede hym
biyli. & seide to hi. for he is wor
pi y pou graite to hy yis yig.
for he louey ouf folk. & he blyde
de to us a synagoge. & ihu wen
te wy hem. & whie he was not
fer fro pe hous pe centurie sen
te to hy frendis & seide. lord nple
pou be tranelid. for i am not
worpi. y pou entre vnder my
roof. for which yig. & y deme
de not my eilf worpi. y i come
to pee. but seie pou bi word. &
my child shal be heeld. for i am

ama ordeyned vnder power. &
hane fūthid vnder me. & i seie
to yis go. & he goy. & to a noyū
come. & he come. & to my seruānt
do yis yig. & he doy. & whie yis
yig was herd. ihu wondride &
seide to pe peple syngge hi. tren
li. i seie to zom. neyū in yrael. i
fōū so greet fey. & yei pat we
re sent tūneten azen hoier. &
fōūden pe seruānt hool which
was lyk. **¶** And it was don aft
ward ihu wente into a cite. pat
is clepid nāyū. & ihu dylplis &
ful greet peple wēten wy hy.
Ze whie he cam miz to pe zate of
pe citee. lo pe loue of a wōman
rat hadde no mo children. was
born out deid. & yis was a wido
we. & moche peple of pe citee wy
hy. & whie pe lord ihu hadde seyn
hy. he hadde reuy on hy. & seide
to hy. nple pou wepe. & he cam
miz. & touchide pe beel. & yei pat
baren. fōūde. & he seide. zonge
mā. i seie to pee ryse vp. & he
pat was deid. saut vp azen. &
bigan to speke. & he zaf hy to hi
modur. And diede took alle men.
Ze yei magnified god. & seiden.
for a greet profete is risū amōg
us. & for god hay visited his po
peple. & yis word wente out of
hy into al iudee. & into al pe cū
tre aboute. **¶** And iohne dylp
plis tolde hy. of alle yis ygis.
Ze iohu clepide tweyne of hile
dylplis & seinte he to ihu & hie
art pou he pat is to come. or a
biden we anōp. & whie pe me
cam to hi. yei seiden. iohu bap
tist seinte us to pee. & seide. art
pou he pat is to come. or we

abyden anōp. & and in pat our he
heelde many me of her eplēnes
his & wōdis & yuel eplēnes. & he
zaf fyt to many blynde me. & ihu
answeryde & seide to hem. go ze
azen & telle ze to iohū. vo ygis
pat ze han herd & seyn. blynde me
seen. crokid me goen. mefū be
mand dene. deet men heere. deete
me rylen azen. poze me ben ta
fū to precting of pe gospel. & he
pat shal not be shāndrid in me.
is blessed. & whie pe messangers
of iohū. weren go forp. he bigā
to seie of iohū to pe peple. what
wente ze out into desert to se.
a reede wand wy pe wynd. but
what wente ze out to se. aman
clapd wy softe cloris. lo yei p
ben in pzeious clōp & in delyces.
be in kyngis housis. but what
wente ze out to se. a pfete. & he
seie to zom. & more vā appete.
yis is he of whom it is writū. lo
i seinte my āngel bifoze y face.
which shal make y weye redy
bifoze yee. certis i seie to zom
yer is no mā more pfete amōg
children of wyne van is iohū
but he y is lesse in pe kyngdom
of heuenes. is more van he.
¶ And alle pe peple heerige & pūp
plicans pat hadde be baptisid
wy pe baptym of iohū. iustifi
eden god. but pe farilees & pe
wyse me of pe lawe pat were
not baptisid of hi. dylpileden pe
cōncel of god. as ens he eilf. & pe
lord seide. pfoze to who shal i
sepe me of yis generacion lyk.
Ze to whom ben yei lyk. yei ben
lyk to children sittige in chepis
& spekinge to gidre & seyinge.